

UNOFFICIAL COPY

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2000-05-15 15:49:46
Cook County Recorder 25.50



00347274

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK) CMC Loan No. 9205980
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 8010 SOUTH DOBSON, CHICAGO, IL 60619

THIS CERTIFIES THAT a certain mortgage executed by LIGE HOWARD, AN UNMARRIED MAN, as Borrower(s), to FRANKLIN HOME FUNDING CORP., as Lender, dated JUNE 28, 1996, securing the payment of the Note described therein, for the sum of \$110,250.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97137344, on JULY 15, 1996, and described in said Mortgage as follows, to wit:

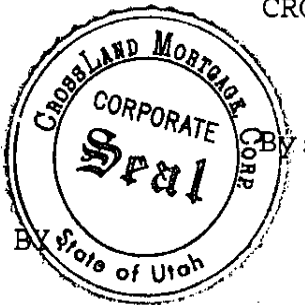
Tax Parcel Number: 20-35-111-021

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 14, 2000.

CROSSLAND MORTGAGE CORP.



Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY State of Utah

Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY

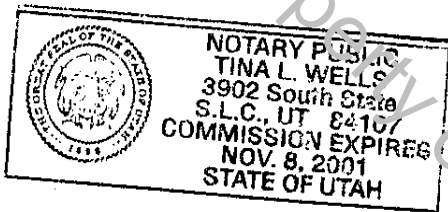
BATCH
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N/A
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JK

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

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Property of Cook County Clerk's Office

EXHIBIT "A"

THE NORTH 30 FEET OF LOT 27 IN BLOCK 120 IN E.B. SHOGREN COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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