## **UNOFFICIAL COPY**

Loan Number: 21778154

Prepared by:
Carolyn Majewski
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Deepak A Patel
Kirti D Patel
1337 S Plymouth Ct
Chicago, IL 60605

00348441

3363/0098 52 001 Page 1 of 3 2000-05-16 13:58:56 Cook County Recorder 25.50



Prepared by:

Bank of America Mortgage

101 E. Main St., Ste 400. Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presercs: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Deepak A Patel and Kirti D Patel heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/01/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/17/1998 of records, Auditor's File No./Document No. 306325. The premises therein described, situated see attached

Property Address: 1115 S Plymouth Cour, Chicago, II 60604, PIN: 17-16-424-005-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on  $\partial t/27/2000$ .

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

ady Z. farter, Vice President

5-4 D-3 M XG

State of Kentucky, County of Jefferson

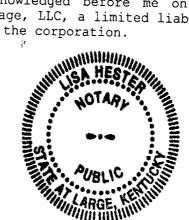
The foregoing instrument was acknowledged before me on 04/27/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on pehalf of the corporation.

Lisa Hester

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 31, 2002



Proberty of County Clerk's Office

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UNIT 603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1115 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25205468. IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY. ILLINOIS. P.I.N. #17-16-424-005-1066

LegalSitmap

ap Sold Colling Clark's Office