

Loan No: N/A



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ^{Christine} **Chris M. Kempa and David S. Kempa**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 17th day of December, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96950056 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 IN F.H. BARTLETT'S CHICAGO VIEW SUBDIVISION, BEING A SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 19-32-309-032

Address(es) of Premises: 8452 South Austin Avenue, Burbank, IL. 60452

P.N.T.N.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23rd day of March, 2000

FIRST NATIONAL BANK OF MORTON GROVE
An Illinois Corporation

By *John T. Sheehan*
Vice President

Attest *M. D. T.*
Vice President

This instrument was prepared by:
Faustina Beninato
7222 W. Cermak Rd.
North Riverside, IL 60546

UNOFFICIAL COPY



Mid-City National Bank
7222 W. Cermak Road
North Riverside, IL 60546

MAIL TO:

OFFICIAL SEAL
MIGUEL A. HERNANDEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 22, 2003

[Handwritten signature]
Notary Public

GIVEN under my hand and notary seal this 23rd day of March, 2003

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the FIRST NATIONAL BANK OF MORTON GROVE, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

COUNTY OF COOK } SS.

STATE OF ILLINOIS

00348843