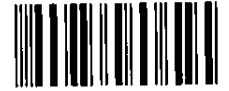


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33670001 14 001 Page 1 of 2
2000-05-16 09:08:50
Cook County Recorder 23.50



00348002

ILLINOIS
Prepared by:
Helen Brown
When Recorded mail to:
Chase Manhattan Mortgage Corp
P.O. Box 2885
Houston, TX 77252 -2885
LOAN# 5720039410

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): KENNETH A WISTROM BARBARA E SAKS, HUSBAND AND WIFE

Mortgagee: CRESTAR MORTGAGE CORPORATION

Loan Amount: \$140,000.00

Date of Mortgage: 02-06-98

Date Recorded: 02-13-98

Document #: 98119727

PIN/TAX ID#: 09-24-310-049-0000

Property Address: 8105 N ELMORE STREET, NILES, IL 60714

LEGAL DESCRIPTION - Attached

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 7, 2000.

CHASE MORTGAGE COMPANY - WEST, formerly known as WELTON MORTGAGE COMPANY, filed on 09/30/99 in state of COLORADO, file # 19991183327.

YOLANDA MARTINEZ
ASST. SECRETARY

KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of TEXAS
County of HARRIS

On this April 7, 2000, before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named KATHERINE A. HOFFMANN and YOLANDA MARTINEZ, address being 3100 TRAVIS STREET, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY - WEST, HOUSTON, TEXAS, 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ANNA HERNANDEZ
My Commission Expires: 01/21/2002



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Legal Description

LOT 265 AND THE SOUTH ½ OF LOT 266 IN GRENNAN HEIGHTS, SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH ½ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office