AMIC LOAN NO. UN 33 FF CAL CO 55/0014 14 001 Page 1 (

2000-05-16 09:20:09

Cook County Recorder

23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXIGTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLLER OF A CERTAIN MORTGAGE DEED EXECUTED BY JOHN T PARCIAK AND SHARON F PARCIAK HIS WIFE

TO

GRUNWALD SAVINGS AND LOAN ASSOC
BEARING DATE OF MARCH 15, 1077 RECORDED IN BOOK,
PAGE, ON MARCH 25, 1977 DOCUMENT 23863949 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUIL OF 30,000.00
DOLLARS; AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS

FOLLOWS, TO-WIT: LOT 24 IN BLOCK 34 IN LUETGERT'S MARQUETE PARK TEREACE A

RESUBDIVISION OF BLOCKS 23,27,28,33,34,37,38 43,44,47 AND 48

IN PRICE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26

TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN

IN COOK COUNTY ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 26, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY

ALYSON WRIGHT
ASST. VICE PRESIDENT

Patricia Charles

SM196

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

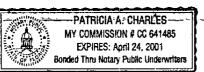
AMIC LOAN NO: 0000733533

STATE OF FLORIDA COUNTY OF DUVAL

3808 W 77TH PL CHICAGO IL 60652 TAX ID NO. 19-26-326-064

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED_IN THE STATE AND COUNTY AFORESAID TO TAKE AGKNOWLEDGE—MENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGY & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTATLY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CURPORATION.

WITNESS MY HAND AND OFFICIAL SFAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 26, 2000



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196