~ILLINOIS

UNOFFICIAL COPPUS

11:58:56

Cook County Recorder

25.50



COUNTY OF

COOK

LOAN NO 1:

8778888

LOAN NO 2:

19887380

INVESTOR:

1666274030

POOL NO:

401620F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92707, 49:

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 65,600.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

9/30/96

executed by

EVELYN J. COLEMAN AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 96789688

on

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-323-047-1003



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Dated:	6/1/99		FIRST CHICAGO NBD MORMORTGAGE COMPANY 900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098 By B. LADZINSKIY VICE PRESIDEN	M
STATE OF	70)) SS)	
On	8/23/99 , be	ciore me,	NANCI EGGERT ICE PRESIDENT,	personally appeared
his/her/their entity upon to WITNESS more My commission Prepared By	authorized capacity behalf of which the pay hand and official BLIC expires 6/27/02	(ies), and that by his/ her/theiserson(s) acted, executed the isseal	NAN COMM NOTARY P CIA My Comm	It the same in at the person(s) or the like the
				SO OFFICO

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 2B, IN 413 SOUTH HOME AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF ST IN

COOK COUNTY CLERK'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT 23388841, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

8778888

99086272555

