UNOFFICIAL CC

Cook County Recorder

23.50

RELEASE DEED



Carlos Mc KINAYK 2 6350 S. Songanon Chicayo, 21 60601

20-15403 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS,

THAT, PAUL P. HARRIS, as Trustee, Intercontinental Center, Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of one dollar, and for outer good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CARLOS MC KINNEY, Divroced and not since

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certian Trust Deed, bearing date the 19th day of FEBRUARY , 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document 18167021 the premises therein described, situated in the County of COOK , State of Illinois as follows, to wit:

Lot 32 and the South 10 feet of Lot 33 in Block in Lucy M. Green Addition to Chicago being a subdivision of the North East quarter of Section 20, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

6350 S. Sangamon Avenue, Chicago, Illinois 20-20-204-036 PIN:

UNOFFICIAL COPY

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together with all the appurtenances and privileges thereunto belonging or	
appertaining.	Hood and pro-
	his 5 thday of April , 4898. 2000
WITNESS his hand and seal to	his 5 thday of April , assau 2000
	(,)////
	- Marian
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State of Illinois)	
) SS County of Cook)	
County of Cook)	To the State
I, the undersigned a notary p	ublic in and for the said County, in the State
I, the undersigned a notary public in and for the said County, in the said occurry, in the sa	
be the same person whose n	anie is subscribe and acknowledged that he signed,
appeared before me this day	d instrument as his free and voluntary act, for the
uses and purposes therein s	et forth.
uses and purposes the environ	April : 2000
Given under my hand and of	ficial notarial seal, this 5 th day of April, 2000
x 1998 :	Control of the Contro
	$\Lambda \Lambda$
	- Cherta 11 11 , Ola
(Seal)	11/1/1000 4
(Seal)	Notary Public
(m	
Month As &	ad by:
This instrument was prepare	"ÔFFIĈIÂL ŜEAL"
Paul P. Harris 1701 S. First Ave. #300	Christine M. Mueller
Maywood, IL 60153	Cook County, Illinois Notary Public, State of Illinois
Maid Mood in on in	My Commission Expires 05/27/2000