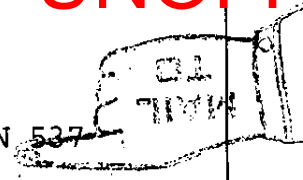


Mail To:

POH K WONG
1000 W WASHINGTON 537
CHICAGO
IL 60607-2156



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19408338

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto POH KWONG WONG

of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 8TH, 1998 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 98506099, to the premises therein described situated in the County of COOK REC, State of ILLINOIS, as follows to wit:
PIN: 17-08-438-003-1091 (AFFECTS PIQ & OP)

Permanent Index Number(s): 17-08-438-003-1091
Executed on MAY 05, 2000

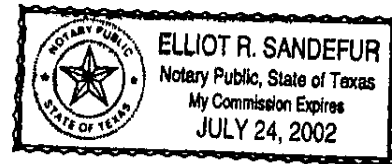
Mortgage Electronic Registration Systems, Inc.
(MERS)



By C Brew
C BREWTON, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 05, 2000 by C BREWTON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Elliot R. Sandefur
Notary Public

Paid in Full: 00-04-26
Requested by: E SANDEFUR
MIN No.: 100010980000940170

Inv.Pool QA8-001
PFIL - 081699KD

UNOFFICIAL COPY

4478798

LEGAL DESCRIPTION RIDER

UNIT NUMBER 537 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

BLOCK 41 EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96240128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #17-08-438-003-1091 (AFFECT PIQ AND OP)

00349403