

00349568

3372/0167 07 001 Page 1 of 2
2000-05-16 12:26:52
Cook County Recorder 43.50



00349568

XRF0391-066-0294
Record and Return to:
Emerald Mortgage Assistance Company
1099 18th St., Suite 1600
Denver, CO 80202

Order No. 12954
Escrow No.
Loan No. CHI5312BOST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **AURORA LOAN SERVICES, INC.**

601 5TH AVENUE, SCOTTSDALE, AZ 85261
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 14, 1998
executed by IVORY J. BOSTON, ~~XXXXXXXXXX~~ A MARRIED WOMAN

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor
, as mortgagee

and recorded either
 concurrently herewith; or
 as Instrument No. 98702476 on 8/10/98 in book _____, page _____
in the Official Records in the Recorder of Deeds office of _____ COOK _____ County
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 7-31-98 before me,
RITA BENUSKA JAMIE LANGFORD
personally appeared ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)



SND
PND
MYE
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

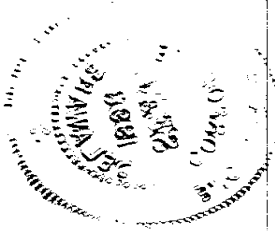


EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

Lot 11 in Jones Subdivision of Lots 1 to 10 both inclusive, in Chicago Title and Trust Company's Subdivision of Lot 27 and 98 in Division 2 of Westfall's Subdivision of 208 acres being a Subdivision of the East 1/2 of the Southwest 1/4 and the Southeast fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

FIN # 21-20-314-009

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