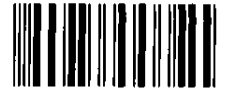


# UNOFFICIAL COPY

00349971

3373/0072 02 001 Page 1 of 2  
2000-05-16 12:27:07  
Cook County Recorder 23.50



00349971

LOAN #: 8626608 POOL #: BEAR98-1 RBMG LOAN #: 087693

INV #:  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Liberty Savings Bank, FSB, all the rights, title and interest of undersigned in and to that

Mortgage dated 07/29/1998, executed by TERI L. PALMER, UNMARRIED PERSON

and recorded in Book/ 9246, Document No. 98705836, Page/ 0092, on 08/11/1998

Tax ID # 20-35-310-057

COOK County Records, State of Illinois; property being located at 8559 S. MARYLAND, CHICAGO, IL 60619-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

*H. Fulmer*

H. Fulmer  
Assistant Secretary  
STATE OF SC  
COUNTY OF Richland

*R. Taylor*

By: R. Taylor  
Its: Assistant Vice President



On April 25, 2000 before me, the undersigned, a Notary Public in and for said County and State personally

appeared R. Taylor to me personally known, who, being duly sworn by me, did say that s/he

is the Assistant Vice President of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on

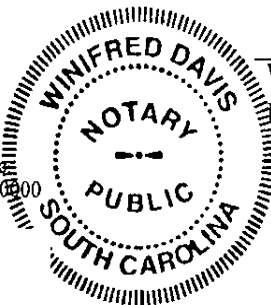
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

*Winifred Davis*

Winifred Davis Notary Public

My Commission Expires: 03/23/2008



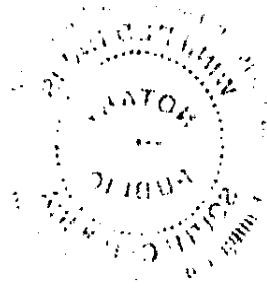
Prepared by and returned:  
WDAVIS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4718

BRENDA NEWKIRK RETURN  
Liberty Lending Services, Inc. TO  
2251 Rombach Avenue  
PO Box 1000  
Wilmington, OH 45177-1000

*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOAN #: \_\_\_\_\_

POOL #: BEAR98-1

RBMG LOAN #: 087693

00349971

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Liberty Savings Bank, FSB

MORTGAGOR NAME:  
TERI L. PALMER, UNMARRIED PERSON

00349971

LEGAL DESCRIPTION:

LOT 25 AND THE SOUTH 8 1/3 FEET OF LOT 26 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-35-310-057

00349971

Property of Cook County Clerk's Office

Prepared by and Return to:

WDAVIS

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4718

04/25/2000 BEAR98-1 09/98