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This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Jonathan G. Anderson
1701 E. Woodfield Road
Suite 1050
Schaumburg, IL 60173

First Bank National Association
410 W. Michigan Avenue
Chicago, IL 60611

00349038

3369/0037 53 001 Page 1 of 2
2000-05-16 09:57:51
Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 95684208

Date filed: October 10, 1995 Filed with Cook County, IL



- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

(Signature of Debtor, if required)

(Debtor)

First Bank National Association (Secured Party)

By:

Phillip M. V.P.
(Signature of Secured Party)

Handwritten initials and signatures on the right side of the page.

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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COOK COUNTY CLERK'S OFFICE
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02.25

Property of Cook County Clerk's Office

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EXHIBIT "B"

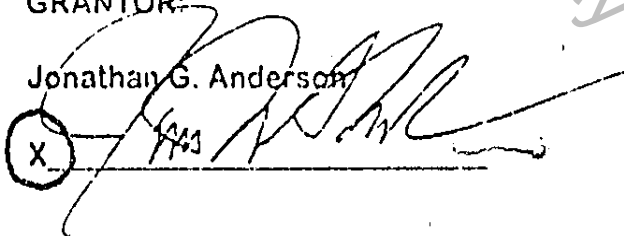
LOT 145 IN APPLE ORCHARD COUNTRY CLUB SUBDIVISION,
BEING A RESUBDIVISION OF LOTS 23 TO 48 BOTH INCLUSIVE,
AND LOTS 57 TO 136, BOTH INCLUSIVE, IN APPLE ORCHARD
RESUBDIVISION UNIT NO. 2, IN SECTIONS 3, 9, AND 10,
TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THRID
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
APPLE ORCHARD COUNTRY CLUB SUBDIVISION RECORDED
DECEMBER 15, 1960, AS DOCUMENT 990720, IN DUPAGE
COUNTY, ILLINOIS.

P I N 01-10-103-013

Property Address: 991 Lakeview Drive, Bartlett, IL 60103

GRANTOR:

Jonathan G. Anderson


X

03343038

95684208

legal2anderson