

UNOFFICIAL COPY

00349055

33 9 0054 03 001 Page 1 of 3
2000-05-16 10:58:10
Cook County Recorder 25.50



00349055

WARRANTY DEED

Return To:
Mr. Wayne Shapiro
Attorney at Law
29 S. LaSalle Street, Ste. 440
Chicago, Illinois 60603

Send Subsequent Tax Bills To:
Sado Marin
6128 N. Landers
Chicago, Illinois 60646

THE GRANTOR(S), SHEILA WISNIEWSKI, married to Paul A. Wisniewski,

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to

SADO MARIN, *DIVORCED & NOT SINCE REMARRIED*

of 6331 W. Highland, City of Chicago, County of Cook, State of Illinois, the following described Real Estate, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Subject to: General real estate taxes for the year 1999 and subsequent years, covenants, conditions, restrictions of record, building lines and easements, if any.

situated in the City of Chicago, County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This is NOT a homestead property.

Permanent Tax Identification No.(s): 13-04-224-056, 13-04-224-037 & 13-04-224-038

Property Address: 6128 N. Landers, Chicago, Illinois 60646

Dated this 4th day of May, 2000

SEAL Sheila Wisniewski SEAL
SHEILA WISNIEWSKI

SEAL _____ SEAL

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State of Illinois)
Cook County) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that

SHEILA WISNIEWSKI, married to Paul A. Wisniewski,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and seal, this 4/03

Notary Public

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY 15.00

REVENUE STAMP

0000024402

REAL ESTATE
TRANSFER TAX

0011700

FP326670

STATE TAX



MAY 15.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000011878

REAL ESTATE
TRANSFER TAX

0023400

FP326660

Affix Transfer Stamps Above

or

This transaction is exempt from the provisions of the Real Estate Transfer Tax Act under Paragraph _____, Section 4 of said Act.

Date: _____, 20__

Buyer, Seller or Representative

This instrument prepared by:

GUY M. KARM
750 W. Northwest Highway
Arlington Heights, Illinois 60004

City of Chicago
Dept. of Revenue
226005



Real Estate
Transfer Stamp
\$1,755.00

05/16/2000 08:25 Batch 07210 3

File No.: R76964

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PROPERTY ADDRESS: 6128 NORTH LANDERS AVENUE
CHICAGO, IL 60646

00243055

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN BLOCK 11 IN FIRST ADDITION TO BECKERS EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWESTERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 5 AND 6 AND THAT PART (DESCRIBED AS FOLLOWS LYING WESTERLY OF THE FOLLOWING DESCRIBED COURSE: BEGINNING AT A POINT ON THE SOUTHWEST LINE OF SAID LOT 6 SAID POINT BEING 59.09 FEET NORTHWEST OF THE SOUTHEAST CORNER OF SAID LOT 6, THENCE NORTHERLY ALONG A LINE TO THE POINT IN THE NORTHEAST LINE OF SAID LOT 6, SAID POINT BEING 85.59 FEET NORTHWEST OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE NORTHERLY A LONG THE LINE FROM THE LAST DESCRIBED POINT, TO THE POINT IN THE NORTHEAST LINE OF SAID LOT 5, SAID POINT BEING 112.10 FEET NORTH WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTHERLY ALONG THE LINE FROM THE LAST DESCRIBED POINT TO THE POINT IN THE NORTHWEST LINE OF SAID LOT 4, SAID POINT BEING 23.61 FEET NORTH EAST OF THE SOUTH WEST CORNER OF LOT 4 AFORESAID, AND RELEASING ALL CLAIMS FOR DAMAGES, IN COOK COUNTY. (AFFECTS LOTS 4, 5, AND 6) IN THE EASTERLY 3/4 OF THE NORTH EAST 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CARDWELL'S RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-04-224-056
13-04-224-037
13-04-224-038
13-04-224-036

Cook County Clerk's Office