

00349245

Prepared By

UNOFFICIAL COPY

3/5/0244 45 001 Page 1 of 2  
2000-05-16 10:57:54  
Cook County Recorder 23.50

BONNIE BRAZEAU  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656



00349245

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610794344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
**2600 WEST BIG BEAVER ROAD**  
**TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 3, 2000**  
executed by **SHEHAB MARBINA, MARRIED TO HEILANA MARBINA, MARRIED**

00349244

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEM AVENUE**  
**HARWOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2417 WEST PRATT, UNIT #2L, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **MAY 3, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **TAMMY SALERNO**

known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Milan Sajic* \_\_\_\_\_  
County, \_\_\_\_\_

By: **ARI A. POMERANTZ**  
Its: **PRESIDENT**

By: **TAMMY SALERNO**  
Its: **SECRETARY**

Witness: **UNDERSIGNED**



My Commission Expires **12-09-03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

610794344

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## RIDER - LEGAL DESCRIPTION

UNIT 2417-2 IN THE PRATT-ARTESIAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 14 FEET OF LOT 43 AND ALL OF LOTS 44, 45, 46, 47 AND 48 IN BLOCK 1 IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY DEVON BANK, AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 23, 1980 AND KNOWN AS TRUST NUMBER 4231 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 26101350 AS AMENDED BY AN INSTRUMENT RECORDED JANUARY 3, 1983 AS DOCUMENT NUMBER 26454785 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

10-36-407-037-1002