

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

00349343

When Recorded Return To:

3378/0094 20 001 Page 1 of 3  
2000-05-16 12:36:09  
Cook County Recorder 25.00

Chase Manhattan Mortgage Corp  
1400 E Newport Center Dr  
Deerfield Beach, FL 33442-



00349343

Property of Cook County Clerk's Office

*[Handwritten signature]*

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**SATISFACTION**

Chase Manhattan Mortgage Corporation # 1621225443 "KWILAS" Lender ID:001/1621225443 Escrow/Title:S1591128C Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES P. KWILAS, UNMARRIED  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Dated: 08/05/1999 and Recorded 09/30/1999 as Instrument No. 99929166 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-26-203-048-1030/1084  
Property Address: 16825 South 81st Court, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION  
On May 04, 2000

By: *[Handwritten signature]*  
H. RAY RESTANI, VICE PRESIDENT

JXC-20000504-0028 ILCOOK COOK IL BAT: 300457 KXILSOM1

S1591128C

Box 99

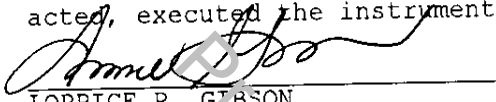
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Page 2 Satisfaction

STATE OF Florida  
COUNTY OF Broward

ON May 04, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared H. Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



LORRICE R. GIBSON  
Notary Expires: 09/21/2002 #CC 776912



(This area for notary seal)

Prepared By: Beth Caddy, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442-9546 994-6999  
JXC-20000504-0028 ILCOOK COOK IL BAT: 300457/162121443 KXILSOM1

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UNIT 3-E AND P3-E, LOT 92, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK  
PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 AS AMENDED  
FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN # 27-26-203-048-1030

27-26-203-048-1084

Clerk of Cook County Clerk's Office