UNOFFICIAL CO: 00250633

2000-05-16 13:28:55

Cook County Recorder

25.50

WARRANTY DEED

131-732698

AFTER RECORDING RETURN THIS INSTRUMENT TO:

30-32 F1124PL

hicana VI

00350633

THIS INDENTURE, made and entered into this day of MAY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHRISTIAN WOMEN CONSULTING SERVICE, 30-32 E. 112TH PL., CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1706 N. MONITOR AVE., CHICAGO, IL 60639, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would thew.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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Secretary of Housing and Urban Development

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:

	By: June Hill.
Morest Son	,Attorney-In-Fact
	for the United States Department of Housing and
(War tratters	Urban Development, an agency of the United
- Jerr Jawy	States of America.
700	
"EXEMPT" under/previsions of P	aragraph (b),
Section 4, Real Estate Transfer Ta	
5.11.00 Week	
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	94
COUNTY OF Cook) S5.
COUNT OI <u>7 COL</u>	
aforesaid, personally appeared_personally well known to me and known to me and known to the person who exect date	nown to me to be the daly appointed, Attorney-In-Fact, uted the foregoing instrument bearing the virtue of the above cited auto-rity and acknowledged, or free act and deed as Attorney-III-Fact for the Secretary to, of Washington, D.C. also known as the United States evelopment, an agency of the United States of America. Cial seal this
My Commission Expires 10/15/20	My commission
expires:	Wy commission
	*
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Obsider 12 mount Connettee a Ci
140 S. Dearborn, Suite 1610	Commence and I do there will will
Chicago, Illinois 60603	1706 N. Montton au
	(has 10 10 0/089

LOT 18 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO. 2 IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-32-407-038 C/K/A 1705 N. MONITOR AVENUE, CHICAGO, IL 60639

N. MON.

OPCOOK COUNTY CLORES OFFICE