

UNOFFICIAL COPY

00350687

Recording Requested By:
Norwest Mortgage, inc.

33/4/008 37 001 Page 1 of 2
2000-05-16 10:48:09
Cook County Recorder 23.50

When Recorded Return To:

Kathleen Mcquiggan
1725 Mohawk
Chicago, Il 60614



00350687



Property of Cook County Office

SATISFACTION



Frederick 591 #:4882131 "MCQUIGGAN" Lender ID:X07/001/0004882131 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC. AS ATTORNEY IN FACT FOR FIRST UNION NATIONAL BANK, AS TRUST ADMINSTRATOR holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KATHLEEN MCQUIGGAN, UNMARRIED

Original Mortgagee: NORWEST MORTGAGE, INC.

Dated: 10/29/98 and Recorded 11/20/98 as Instrument No. 08052380 in the County of COOK State of ILLINOIS

Legal: PARCEL 1: UNIT 1S IN 1725-1727 NORTH MOHAWK CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN CHARLES J. HULL'S SUBDIVISION OF BLOCK 52 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97131272 AND AMENDMENT RECORDED AS DOCUMENT 97812513; ED BY COMPANY TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2 AND STORAGE AREA IS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97812513 AND AMENDMENT RECORDED AS DOCUMENT 97812513.

Assessor's/Tax ID No.: 14-33-318-069-1002

Property Address: 1725 Mohawk UNIT 1S, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage, Inc. As Attorney In Fact
For First Union National Bank, as Trust
Adminstrator

On April 14, 2000

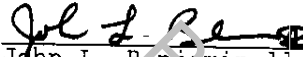
By: Mike Menchise
MIKE MENCHISE, VICE PRESIDENT

5-14
P-2
N-
M-1
G/M

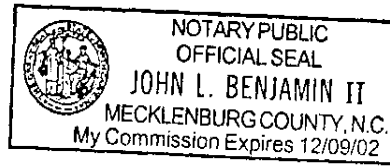
Page 2 Satisfaction

STATE OF North Carolina
COUNTY OF Mecklenburg

ON April 14, 2000, before me, John L. Benjamin II, a Notary Public in and for the County of Mecklenburg County, State of North Carolina, personally appeared MIKE MENCHISE, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



John L. Benjamin II
Notary Expires: 12/09/2002



(This area for notarial seal)

Prepared By: Sandra Long, 5024 Parkway Plaza Blvd, Charlotte, NC 28217 -704-423-4126
BJT-20000413-0009 ILCOOK COOK IL BAT: 108803/4/82131 KXILSOM1

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