UNOFFICIAL COP\$2350704

On the control of the contr

2000-05-16 11:25:49

Cook County Recorder

23.50



{Space above this line for recording purposes}
RELEASE OF MORTGAGE

2038297Hutter RH

KNOW ALL MEN BY THESE PRESENTS, THAT

Lot 18 in Block 13 in Resubdivision of Parkside, being a subdivision of the Northeast 1/4, Except the South 330 feet thereof, in Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PPN: 28-30-211-080

Prepared by Ronda Herren; Mercantile-Bank N.A. 221 W. Cherry Nevada MO 64772

Sylvan

In Testimony Whereof Mercantile Bank N.A.,* has caused these presents to be signed by its Asst. Vice President, attested by its Asst. Vice President and its corporate seal to be hereunto affixed, this 21stday of April, 2000

Mercantile Bank N.A.*

RA DAHMER, Asst. Vice President

HOWARD GOSNELL. Asst. Vice President

STATE OF MISSOURI COUNTY OF VERNON

On this 21stday of April, 2000, I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIF (that BARBARA DAHMER, personally known to me to be the Asst. Vice President of Mercantile Bank N.A. * and HOWARD GOSNELL, personally known to me to be the Asst. Vice President, of said bank, whose name, are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge; that as such BARBARA DAHMERand HOWARD GOSNELLthey signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice President of said Bank, and caused the seal of said bank to be the reunto affixed, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

SARAH A. CLASPILL

My commission expires

SARAH A. CLASPILL

Notary Public - Notary Seal STATE OF MISSOURI

Vernon County

My Commission Expires: Feb. 16, 2002