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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00350736

Dated at LEXINGTON, KY as c 03/21/00

BANK ONE, NA

By: Gaylia Roberts
GAYLIA ROBERTS
Its: Mortgage Officer

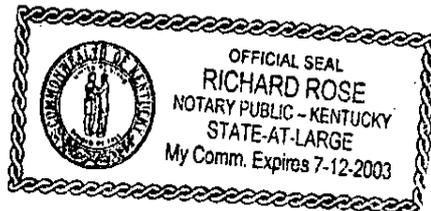
Attest: [Signature]
JOE HIGGINS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: JOE HIGGINS
401898380000537670

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507



99503547

EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 25 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 16 IN KENILWORTH, BEING A SUBDIVISION OF PARTS OF SECTION 22, 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

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BEGINNING AT THE MOST NORTHERLY CORNER OF THE SOUTHEASTERLY 25 FEET OF LOT 5 IN BLOCK 16 AFORESAID, RUNNING THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 25 FEET OF SAID LOT 5 AFORESAID EXTENDED NORTHEASTERLY TO A POINT WHERE SAID NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 25 FEET OF SAID LOT 5 EXTENDED INTERSECTS THE SHORE LINE OF LAKE MICHIGAN, THENCE ALONG THE SHORE LINE OF LAKE MICHIGAN IN A SOUTHEASTERLY DIRECTION TO A POINT WHERE THE SOUTHEASTERLY LINE EXTENDED OF LOT 6 IN SAID BLOCK 16 INTERSECTS THE SHORE LINE OF LAKE MICHIGAN, THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 6 EXTENDED TO THE NORTHEASTERLY LINE OF SAID BLOCK 16, THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 16 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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