

This STATEMENT is presented to, THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Heritage Trust Co., as Trustee under
Trust Agreement dated 8/26/91 and
known as Trust No. 91-4404
and
Advanced Pulver Systems, Inc.
17500 South Oak Park Avenue
Tinley Park, IL 60477

Secured Party(ies) and address(es)
The CIT Group/Credit Finance,
Inc.
10 S. LaSalle Street
Chicago, IL 60603

00350855

3355/0309 45 001 Page 1 of 2
2000-05-16 12:03:37
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 98572228
Date filed: 7/2/98 Filed with Cook County Recorder



- A. CONTINUATION ... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;

781557302LK

(Signature of Debtor, if required) (Debtor)

The CIT Group/Credit Finance, Inc. (Secured Party)

Dated: _____

By: RWA
(Signature of Secured Party)

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Illinois Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-3 - REV 1975

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JH

BOX 333-CTI

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EXHIBIT "A"

LOTS 31 TO 34, BOTH INCLUSIVE, IN CARTER STAFFORD TRANKLES SUBDIVISION OF BLOCK 1 TO 4, BOTH INCLUSIVE IN F. H. RAWSON'S SUBDIVISION OF NORTH 5 ACRES OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-14-100-003-0000 AND 13-14-110-003-0000

COMMONLY KNOWN AS: 4748 N. HARDING, CHICAGO, ILLINOIS

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