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Cook County Recorder

DOV LOAN NO: 0000718890 NAME: CARTER, THEODORE G P/O DATE: 03/07/2000

PREPARED BY: Jessica Mummer

LOGS NATIONAL DOCUMENT SERVICES

4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

THEODORE G CARTER 10405 S INDIANA AVE CHICAGO, IL 60628-2820



## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THEOLORE G. CARTER AND AUDREY CARTER, HIS WIFE to PERCY WILSON MORTGAGE AND FINANCE CORPORATION on 02/16/1970 and recorded on 02/27/1970 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 21090290.

FOR THE PROTECTION OF THE OWAEK, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter satisfaction/discharge of record.

Property Legally Described As:

LOT 1815 IN FREDERICK H. BARTLETT'S GREAT R CHICAGO SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO: 25-15-114-002

Property Address: 10405 S INDIANA AV, CHICAGO, IL

Dated: March 31, 2000

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY DOVENMULTLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS ATTORNEY-IN-FACT (POA RECORDED 1/4/89 AS INST.

#89003552)

BY:

BAGD

Assistant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on March 31, 2000, by EDWARD J. BAGDON, Asssitant Vice President of FEDERAL NATIONAL ASSOCIATION BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE MORTGAGE CORPORATION, ITS ATTORNEY-IN-FACT (POA RECORDED 1/4/89 AS #89003552) on behalf of said CORPORATION.

NOTARY PUBLIC

My Commission Expires: April 13, 2002

ILDOV.DMC(1127378380)

Batch: 03/08/2000

1 13, County Clarks Office