



00350284

WMC No. 10138584  
Inv Loan No 7003256428#3  
Committ. No. NEW FUNDINGS  
Tax Parcel I.D. \_\_\_\_\_

Prepared By: TEM VERGARA  
When Recorded, Mail To:

**InterLink Mortgage Services**  
9121 Oakdale Avenue  
Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

**Assignment of Mortgage**

For Valuable Consideration, AMERICAN LOAN CENTERS  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation  
405 West Loop 820 South, Ste. 110

Fort Worth, TX 76108  
all beneficial interest under that certain Mortgage dated JULY 30, 1999 executed by  
SAMEUL JARRETT AND JANIE JARRETT, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 99755488, on 08-09-99  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

PIN# 20-17-301-012-0000

Property Address: \_\_\_\_\_ AMERICAN LOAN CENTERS  
5919 SOUTH JUSTINE STREET  
CHICAGO, IL 60636

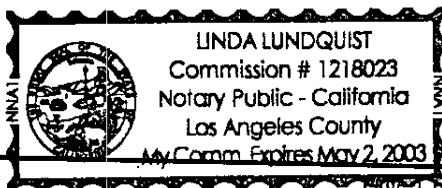
Dated AUGUST 6, 1999

*Doris K. Schaffer*  
DORIS K. SCHAFER Assistant Secretary

State of California SS  
County of Los Angeles SS

On AUGUST 6, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared  
DORIS K. SCHAFER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*Linda Lundquist*  
Notary Public in and for said County and State

5-1  
PZ  
M/H

**AMERICAN LOAN CENTERS**

**BORROWER:** JARRETT  
**WMC LOAN #** 10138584  
**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

LOT 45 IN BLOCK 1 IN JACOB'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN#20-17-301-012-0000

Property of Cook County Clerk's Office