

Prepared By

UNOFFICIAL COPY

KATHY ROMANO

00351404

3378/0169 20 001 Page 1 of 2
2000-05-16 16:12:15
Cook County Recorder 23.00



00351404

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2u

LOAN NO.: 02-52-61302

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

RE: ATTORNEY SERVICES / *1826982*

MAY 1, 2000 *30F3*

00351403

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by Marivic P. Aguilar, widowed and not since re-married

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No.



No. *Cook* County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 405 Berkley Place, Streamwood, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On *May 1, 2000* before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
"OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

Notary Public *Kathy Romano*
3/30/04 County,
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

02-52-61302

00351404

RIDER - LEGAL DESCRIPTION

LOT 694 IN WOOD HEIGHTS, UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17389928 AND FILED IN THE REGISTRAR OF TITLE AS DOCUMENT NUMBER LR 1831943 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3-022