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Cook County Recorder 23.50

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996



SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
REVIEW OFFICE

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

MT: RUSZAK ADC
1415 SHERMAN AVE #101
EVANSTON IL 60201

Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BROOKMAN GROUP, LTD
1203 SPRING BEACH WAY
CARY, IL. 60013

does hereby acknowledge satisfaction or release of the claim for lien against

RUSZAK ADC, TR EVANSTON PARTNERS, L.P.
3030 ARBOR LAKE, SUITE 202, NORTHBROOK, IL. 60093

for THIRTY TWO HUNDRED THIRTY ONE \$ 75.00 Dollars, on the following

described property, to-wit: PARCEL 1: THE NORTH 40 FEET OF LOT 14 IN LAKESIDE SUBDIVISION OF BLOCK 30 IN EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 33 1/3 FEET OF LOT 15 IN LAKESIDE SUBDIVISION OF BLOCK 30 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,

Illinois, as mechanics' lien document No. 00193335

Permanent Real Estate Index Number(s): 11-18-324-005 11-18-324-006

Address(es) of property: 1421 SHERMAN AVE, EVANSTON, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2 day of MAY,

19 2000.

BROOKMAN GROUP, LTD.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William Brookman, PRESIDENT

Nancy M. Brookman
Secretary

Nancy M. Brookman, secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by WILLIAM BROOKMAN, 1203 SPRING BEACH WAY
(Name and Address) CARY, IL 60013

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

STATE OF ILLINOIS }
COUNTY OF McHenry } SS.

I, Joan Tousey, a notary public in and for the county in the state aforesaid, do hereby certify that William Brookman, president of Brookman Group, a Illinois corporation, and Nancy Brookman, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such William Brookman president and Nancy Brookman secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said Nancy Brookman secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Nancy Brookman secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 day of May, 2000



Joan Tousey
Notary Public