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2**000-**05-17 08:45:22

Cook County Recorder

14119721 04/27/00

## RELEASE DEED



SUSAN R. SALTWELL 900 NORTH LAKE SHOR CHICAGO, IL 60611 NAME & ADDRESS OF TAXPAYER: SUSAN R. SALTWELL 900 NORTH LAKE SHOR CHICAGO, IL 60611

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SUSAN R. SALTWELL

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

03/03/94, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>942165.3</u>, Pin No. <u>17-03-215-013-1100</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

UNIT 809, IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED KF , L ESTATE: LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN (ANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIOAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005, TOGETHER WITH ITS UNDIVIDED I FRCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MAY 5, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

00-24403

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

Lalotto Walker

CHARLOTTE WALKER SISTANT VICE PRESIDENT

THERESE BORJA

ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

OHARA CLINTON PL 60305 F RIVER FOREST IL

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## UNOFFICIAL COPY0351710

14119721 04/27/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT THERESE BORJA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 5, 2000

PATRICIA RODNEY DAVIS

My commission expires on Les 30, 300

PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003

Property of County Clerk's Office