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3393/0089 03 001 Page 1 of 2
2000-05-17 10:06:41
Cook County Recorder 23.50

RELEASE DEED



00351788

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT, PAUL P. HARRIS, ^{Successor to Ruben Harris, Trustee} as Trustee, Intercontinental Center, Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto American National Bank, not personally but solely as trustee

under Trust #1625 dated 5-3-84

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 22nd day of December, 19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document 91-125853, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

The South 8.00 feet of Lot 11, all of Lot 12 and 13 (except the South 4.00 feet thereof) in Block 9 in North Austin Avenue Gardens, in the Northeast quarter of Section 17, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

CKA: 9218 N. Menard, Morton Grove, IL 60053
PIN: 10-17-210-049

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal this 14th day of January 19 96

Paul P. Harris

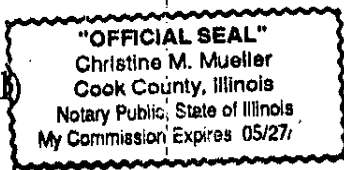
State of Illinois)

) SS

County of Cook)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 14th day of January, 19 96



(Seal)

Christine M. Mueller

Notary Public

Exp 5/27/96

This instrument was prepared by
Paul P. Harris
1701 S. First Ave. #300
Maywood, IL 60153

MAIL TO