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Cook County Recorder

25.60



This indenture made this 11THday of MAY, 2000 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15TH day of JAN. 1991 and known as Trust Number 1094646, party of the first part, and

ERIC N. ROBBINS AND NANCY W. ROBBINS, HUSBAND AND WIFE, AND JACK L. ROBBINS, A WILLOWER

whose address is:

8917 MEADE AVENUE MORTON GROVE, IL 60053

not as tenants in common, but as joint tenants, perties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand part, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

Permanent Tax Number: 04-21-100-027-0000 04-21-100-032-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

00351910

Cook Coun E TRAN

REVENUE STAME



Trustee's Deed Joint Tenancy

BOX 333-CTI

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to be signed to these presents by its Assistant if irst above written.	part has caused its corporate seal to be affixed, and has Vice President and attested by its Assistant Secretary, t	caused its name he day and year
SEAL CHICAGO, ILLINOIS	By: Assistant Vice President Assistant Secretary	e (
State of Illinois		•
County of Cook		
Assistant Vice President and Assistant Secre known to me to be the same persons whose na President and Assistant Secretary, respective signed and delivered the said instrument as the Company for the uses and purposes therein set that the said Assistant Secretary, as custod an	tary of CHICAGO TITLE LAND TRUST COMPANY, Grames are subscribed to the foregoing instrument as such ely, appeared before me this day in person and acknoweir own free and voluntary act and as the free and volut forth; and the said Assistant Secretary then and then of the corporate seal of said Company, caused the corporation Assistant Secretary's own free and voluntary act and purposes therein set forth.	Antor, personally Assistant Vice ledged that they ntary act of said e acknowledged orate seal of said
Given under my hand and Notarial Seal this 11	TH day of MAY, 2000	
"OFFICIAL SEAL" LIDIA MARINCA Notary Public, State of Illinois My Gemmissien Expires 4/30/02	NOTARY PUBLIC	INOIS E
PROPERTY ADDRESS: 2609 KINGSTON DRIVE NORTHBROOK, IL 60062	CAS	TE OF ILLII
	This instrument was prepared Lv: Carrie Cullinan Barth CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street ML09LT Chicago, IL 60601-3294	STA REAL
AFTER RECORDING, PLEASE MAIL TO:	State of the state of the state of	100 671
NAME Susan Poplar		CO. NO. Uto
ADDRESS 330 E. Main St., Suite 207	OR BOX NO	2 1, x000
CITY, STATE Barrington, IL 60010	and the state of t	

SEND TAX BILLS TO: Eric and Nancy Robbins, 2609 Kingston, Northbrook, II, 60062

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EXHIBIT A

Legal Description of Property

THE W 127.0 FT. OF THE E 381.0 FT. OF THE S 132.92 FT. OF THE N 265.84 FT. OF THE NW 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 8, IN HIGHCREST, BRING A SUBDIVISION OF THE N 132.92 FT. OF THE W 1/2 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID OF COOK COUNTY CLOTH'S OFFICE