

UNOFFICIAL COPY

Account # Y110206044059

020018370 JCT1
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Know all Men by these
Presents, that BANK ONE, NA, a
national banking association organized
and existing under the laws of the
United States of America with its
principal office in the City of Chicago,
County of Cook, and State of Illinois, as

Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto **TERRI M. COHEN AKA TERRI MARLA COHEN, UNMARRIED** of the County of **COOK**, and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated **JUNE 22ND AD 1998**, and registered/recorded in the **RECORDERS** office of **COOK** County, in the State of **ILLINOIS** in vol./ book of records on page as Document Number **98579914**, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 2415 CENTRAL AVE., EVANSTON, IL 60201 PTN: 01-34-324-041

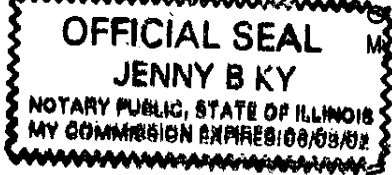
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Bank One, NA has caused these presents to be executed by its **VICE PRESIDENT** This day of **May 8, 2000**.

[Signature]
By: **BANK ONE, NA SUCCESSOR TO THE FIRST NATIONAL BANK OF CHICAGO**
LYNN M. TORAN, VICE PRESIDENT

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **LYNN M. TORAN, VICE PRESIDENT** of Bank One, NA, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank for the uses and purposes therein set forth.



GIVEN under my hand and official seal this day of **May 8, 2000**.
My commission expires on 060302..

[Signature]
JENNY B. KY Notary Public

MAIL RELEASE DEED TO:
TERRI M. COHEN
2415 CENTRAL AVE.
EVANSTON, IL. 60201

This instrument was prepared by **SANDY CARUCIO**
1 Bank One Plaza, Chicago, Illinois 60670-0203

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D. LEGAL DESCRIPTION:

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST 9.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12 (EXCEPT THE SOUTH 18 INCHES, THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 18 INCHES OF THE EAST 9.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.00 FEET OF SAID LOT 12 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.