UNOFFICIAL COMMUNICATION PROPERTY OF THE PROPE

2000-05-17 11:32:36

Cook County Recorder

23.00



ILLINOIS COUNTY OF COOK 036401000928

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Fer Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKER DIRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, 2th of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated AUGUST 28, 1996, executed by JOHNSON, CARL K, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 96756210, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois. On 10/3/96

To have and to hold that certain Deed of Trust or Mortgage .. Sove described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest an iestate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COPROPATION, and its successors and assigns forever.

Executed this 27thday of MARCH 2000but to be effective as of the 27th day of MARCH , 200

ATTEST:

UNITED COMPANIES LENDING CORPORATION

As Servicing Agent for Bankers Trust con pany
of California N.A., per Posser of Atte

Name: LISA ACHORD

Title: Vice President

(affix corporate seal)

Title: Assistant Secretary

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared <u>LISA ACHORD</u>a Vice President of UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LOUISIANA 70809 As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 27th day of MARCH 2000

Notary Public, JAMI L LYNCH

Prepared by:

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

BRANDI RAYBURN

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(AFFIX NOTARIAL SEAL)

United Companies Lending Corporation P.O. BOX 2787

UNOFFICIAL COPY

Property of Coof County Clerk's Office





UNOFFICAL COPY

00352488

036401000928

LEGAL: UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25604798, IN THE NORTHEAST #4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 843 W WINDSOR AVE CHICAGO IL 606400000 PIN#: 14172230261004

Oct County Clark's Office

Return to:

7955 SOUTH CASS AVENUE SUITE 114 DARIEN, ILLINOIS 60561

Box 70