

UNOFFICIAL COPY

00352667

3327009 25 001 Page 1 of 2  
2000-05-17 11:10:26  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000003066927110

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lee A Gaus And Alice M Gaus, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 1984, and recorded on June 5, 1984, in Document 27114477 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*PIN #28364180040000; LOT 15 IN THE FIRST ADDITION TO PACESETTER HOLLYDALE OF THE NORTH 374.90 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF GOVERNOR'S HIGHWAY, EXCEPTING THEREFROM THE EAST 218 FEET OF THE NORTH 200 FEET THEREOF, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges hereunto belonging or appertaining.

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on January 12, 1999 Recorded on February 11, 1999 Document: 99-144057.

Address(es) of premises: 17906 CHERRYWOOD, HOMEWOOD, IL, 60430-0000

Witness my hand and seal May, 9, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL HOME  
LOAN MORTGAGE CORPORATION

  
Lisa Henderson  
Asst. Vice President



INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

IL00.DOC

P  
2  
8

RP

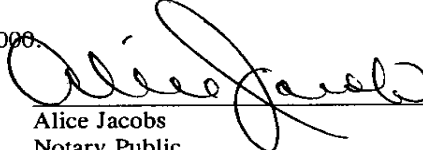
# UNOFFICIAL COPY

00352667

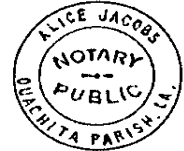
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2006.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: La'esh, Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003066927110  
County of: Cook  
Investor No: 549  
Investor Category:  
Investor Loan No: 24461657430

Property of Cook County Clerk's Office