

UNOFFICIAL COPY 00352076

Loan #: 1503729068  
Prepared By:

3400/0079 14 001 Page 1 of 2  
2000-05-17 14:55:54  
Cook County Recorder 23.50



00352076

When Recorded Mail To:  
FIRST FINANCIAL EQUITIES,  
INC.  
25 ROCKWOOD PLACE, 4TH  
FLOOR  
ENGLEWOOD, NEW JERSEY  
07631

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1503729068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION 1500 North 19th Street Monroe L.A. 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 2000 executed by MARK H. HOPKINS AND WENDY S. JACKS

to FIRST FINANCIAL EQUITIES, INC., A NEW YORK CORPORATION  
a corporation organized under the laws of the State of NEW YORK  
and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631 and recorded as Document No. 00097196, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 1302 SOUTH FEDERAL STREET UNIT A, CHICAGO, ILLINOIS 60605  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY  
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A  
NEW YORK CORPORATION

On 1-27-00 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Aron Mendelovitz  
known to me to be the Ass. VP  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: ARON MENDELOVITZ, AVP  
Its:

Witness:

Notary Public

ALAN H. RUBIN  
Attorney at Law  
State of New Jersey  
County,

My commission Expires: Lifetime Commission

S.Y  
P-2  
N-  
M.Y  
GAA

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

PARCEL1: LOT 15 IN FEDERAL SQUARE, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-21-211-221

Property of Cook County Clerk's Office