

UNOFFICIAL COPY

00352078

Loan #: 80400815
Prepared By:

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2000-05-17 14:56:35
Cook County Recorder 23.50



00352078

When Recorded Mail To:
FIRST FINANCIAL EQUITIES,
INC.
25 ROCKWOOD PLACE, 4TH
FLOOR
ENGLEWOOD, NEW JERSEY
07631



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 80400815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 12, 1999 executed by BETTY G. JOHNSON

to FIRST FINANCIAL EQUITIES, INC., A NEW YORK CORPORATION a corporation organized under the laws of the State of NEW YORK and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631 and recorded as Document No. 09094082, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 5734 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60636 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A
NEW YORK CORPORATION

On 11-12-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Aron Mendelovitz known to me to be the Asst VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ARON MENDELOVITZ, AVP
Its:

Witness:

Notary Public _____
County,

Alan H. Rubin
ATTORNEY AT LAW

My commission Expires: lifetime Commission STATE OF NEW JERSEY

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My
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LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE NORTH 4 FEET THEREOF) & THE 9 FEET OF LOT 15 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, OF JOHN B. LYON'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # 20-18-219-032

Property of Cook County Clerk's Office