

JOHN ALISKA
WHOLESALE MTG. INC.
10850 W. Park Place
Ste. 420
Milwaukee, WI 53224

PREPARED BY:

00353653

3/02/0170 37 001 Page 1 of 3
2000-05-17 15:38:24
Cook County Recorder 25.50



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOU'S ROSE PLACE NC 0361
CHARLOTTE, NC 28262

Parcel Tax ID #: 16-02-306-032

091819

LOAN NO. 9914494

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION HOME EQUITY BANK, N.A. 1000 Louis Rose Pl
Charlotte, NC 28262

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 26, 1998, executed by

RALPH L WILLIAMS AND GLORIA WILLIAMS, HIS WIFE, AS JOINT TENANTS

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI

10850 WEST PARK PLACE SUITE 420 MILWAUKEE, WI 53224

and recorded in Liber #Inst # 99048499 page(s) COOK
State of IL described as follows:

County Records.
Recorded 1-15-99

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

5 Yes
P-3
N-
M-1
\$25.50

UNOFFICIAL COPY

By: JOHN MALISKI

Witness: Shelley Rayest

PRESIDENT

Its: _____

By: _____

Its: _____

**STATE OF WISCONSIN
COUNTY OF MILWAUKEE**

On **DECEMBER 26, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN MALISKA**

known to me to be the **PRESIDENT**
and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My Commission Expires

5/13/01

, known to me to be
of the corporation herein which

Milwaukee County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)