

# UNOFFICIAL COPY

*[Handwritten signature]*

PREPARED BY:

J. COX

Platinum Home Mortgage Corporation

00353857

3405/0042 20 001 Page 1 of 2

2000-05-17 11:12:22

Cook County Recorder 23.00



00353857

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

Loan No.: 14-3523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 2000**  
executed by **JENNIFER SCHONAUER, A SINGLE PERSON**

00353856

to **PLATINUM HOME MORTGAGE CORPORATION**  
**AN ILLINOIS CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
**2200 Hicks Road Suite 101, Rolling Meadows, IL 60008**

and who's principal place of business is

and recorded in Liber  
State of **ILLINOIS**

page(s) **COOK**  
described as follows:

County Records.

**UNIT NUMBER 735-1S IN BITTERSWEET ON THE PARK CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 27 AND 28 IN BITTERSWEET SUBDIVISION OF SECTION 16, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS  
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 97478812; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PIN #: 14-16-305-027-1016**

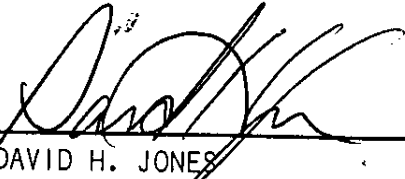
**COMMONLY KNOWN AS: 735 WEST BITTERSWEET PLACE #1S CHICAGO, IL 60613**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BOX 333-CTI**

*Handwritten notes:*  
247  
2009/25/09  
6V5246002

# UNOFFICIAL COPY



By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

00353857

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 15, 2000  
State, personally appeared

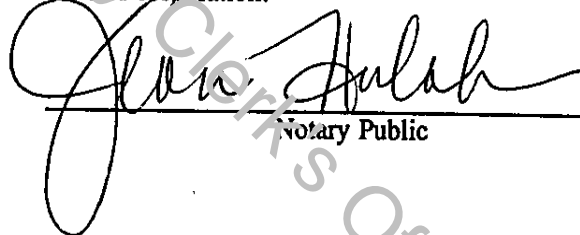
DAVID H. JONES  
VICE-PRESIDENT

known to me to be the  
and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

before me, the undersigned, a Notary Public in and for said County and

, known to me to be  
of the corporation herein which



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)