

UNOFFICIAL COPY

00353918

3405/0103 20 001 Page 1 of 2
2000-05-17 12:52:54
Cook County Recorder 23.50



FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS R KENYON, BACHELOR**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **March 26, 1999** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **99598346** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **March 26, 1999** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: **17-09-325-006** **17-09-325-007**

4261286

Property Address: **165 N CANAL ST UNIT 1106 CHICAGO, IL 60610**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **4TH** day of **April** **2000**

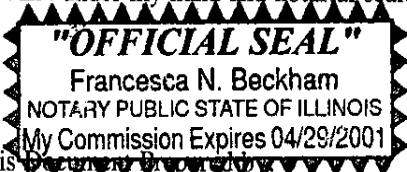
By: *Stephen P. Fagan*
Stephen P. Fagan, Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Francesca N. Beckham** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **4TH** day of **April** **2000**



Francesca N. Beckham
Francesca N. Beckham, Notary Public

This document prepared by
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # **1800285788**

After Recording Mail To:
GREATER ILLINOIS TITLE CO
120 N. LASALLE ST SUITE 800
CHICAGO, IL 60602

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

00353918

RIDER "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1106 RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCE 2; EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE SUPPORT MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543

Cook County Clerk's Office