

: BCJCS-116469

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190  
tel. no: 703-995-3444

**ASSIGNMENT OF MORTGAGE** 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11417 SUNSET HILLS RD. STE#228, RESTON, VA 20190

, does hereby grant, sell, assign, transfer and convey, unto the X

organized and existing under the laws of \_\_\_\_\_, a corporation (herein "Assignee"), whose address is \_\_\_\_\_

a certain Mortgage, dated September 7, 1999, made and executed by NAASHON GENTRY and MICHAEL GENTRY

Property Address: 412 Sandburg, Park Forest, IL 60466 to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation

upon the following described property situated in Cook County, State of Illinois: THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

See Attached Exhibit 'A' PIN# 31-24-431-003 such Mortgage having been given to secure payment of twenty thousand and NO/100ths (\$ 20,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99-95313B ) of the 10-08-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JC Brown  
Witness  
Tom Marshall  
Witness

COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation  
Assignor)  
By: Mary Helms  
Closing Agent

Attest \_\_\_\_\_ By: \_\_\_\_\_

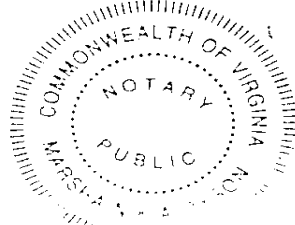
STATE OF VIRGINIA, Fairfax County, ss:

The foregoing instrument was acknowledged before me this 9-13-99 (date)

by \_\_\_\_\_ (person acknowledging)

My Commission Expires: 9/30/02

Mary Helms  
Notary Public



# UNOFFICIAL COPY

## SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING LOT 3 IN BLOCK 5 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT LR1752398 AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON OCTOBER 25, 1957 AS DOCUMENT 17049360 AND FILED IN SAID REGISTRAR'S OFFICE ON OCTOBER 26, 1957 AS DOCUMENT LR1765892 AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON NOVEMBER 13, 1957 AS DOCUMENT 17064455 AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED ON SAID RECORDER'S OFFICE ON FEBRUARY 14, 1958 AS DOCUMENT LR1781984 AND AS AMENDED BY SECOND AMENDMENT TO SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON JUNE 25, 1958 AS DOCUMENT LR1802931 IN COOK COUNTY ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO NAASHON GENTRY, BY DEED FROM JOHN J. CHIRAYIL AND MOLLY J. CHIRAYIL, RECORDED FEBRUARY 16, 1999, IN INSTRUMENT NO. 99151495, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

P.I.N. #31-24-431-003

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Certified True Copy

