

UNOFFICIAL COPY

Prepared By:

Raven Jones
19 West Jackson, Suite 210
Chicago, Illinois 60604

00354428

3404/0013 34 001 Page 1 of 2
2000-05-17 10:25:38
Cook County Recorder 23.50



00354428

And When Recorded Mail To

Option One Mortgage Corporation
3 Ada
Irvine, CA 92618
Attn: Postfund

nc.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0411033204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/30/99
Executed by JASON CHAN

To GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

A corporation organized under the laws of the State of Illinois

And whose principal place of business is 19 West Jackson, Suite 210
Chicago, Illinois 60604

And recorded in Book/Volume No. 8435, page(s) 0128, as Document
No. 99982029, COOK County Records, State of Illinois described hereinafter
as follows: 1141 W. WASHINGTON BLVD.

CHICAGO, ILLINOIS TRN# 17-08-443-034

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Guaranteed Financial Mortgage Services, Inc.

On 08/30/99 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JASON BRESSLER
Its: V.P.

Known to me to be JASON BRESSLER
and

known to me to be the V.P. By:
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Harry R. Dispensa
My Commission Expires

Its:



(THIS AREA FOR OFFICIAL NOTARY SEAL)

SV
pg
2
my

AUG-27-1999 15:41

GUARANTY NATIONAL TITLE

312 609 2713 P.04/08

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FILE NUMBER:
99-0268

SCHEDULE A CONTINUED**LEGAL DESCRIPTION:**

UNIT NUMBERS 207 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.