UNOFFICIAL COPM354429

Prepared By: 3404/0014 34 001 Page 1 of 2000-05-17 10:25:58 CHALLENGE NORTGAGE CORPORATION Cook County Recorder 1 OAK HILL CENTER WESTMONT, ILLINOIS 60559 4378 and When Recorded Mail To Option One Mortgage Corporation 3 Ada Irvine, CA 92618 Attn: Postfund SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Option ONe Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Roger Binion, A Single MAn to CHALLENGE MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of 1 DAK HILL CENTER and whose principal place of business is WESTMONT, ILLINOIS 80559 . as Document and recorded in Book/Volume No. page/s described **ILLINOIS** Records, State Cook No.09079308 (See Reverse for Legal Description) hereinafter as follows: Commonly known as 7351 South Blackstone, Chicago, 60619 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHALLENGE MORTGAGE CORPORATION STATE OF ILLINOIS **COUNTY OF** Du Page before November 11. me, the undersigned a Notary Public in and for said County and State, personally appeared By: lts: Roy H. Sommer known to me to be the President and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the ine corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL

Directors and that he/she acknowledges said instrument to

Du Page

County.

be the free act and deed of said corporation,

Notary Public Charle

My Commission Expires

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DPS 171

Charlene M. Aquilai

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THE SOUTH 10 FEET OF LOT 15 AND THE NORTH 20 FEET OF LOT 16 IN WENTWORTH, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, Property of County Clerk's Office