GEORGE E. COLE^a المراقية (Illinois)

SATISFICTION OF RELEASE F 1 February 1985

OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

SS.

COUNTY OF ___Cook___

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Chicago Heights Carrier Electric Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against CGE Ford Heights, L.L.C.

COP\$9354604

3410/0089 96 001 Page 1 of 3 2000-05-17 16:53:18

Cook County Recorder

25.50



Above Space For Recorder's Use Only.

for Eighty-Three Trousand, Four Hundred Seventy (\$83,470.00) ----
Dollars, on the following described property, to-wit:

See attached Rider for legal description

which claim for lien was filed in the office of the recorder of access or the registrar of titles of Cook

Illinois, as mechanics' lien document No. 00155659

004

Permanent Real Estate Index Number(s): 32-23-300-022-0000, 32-23-313-003-0000, 32-23-314-025,026,027 and 32-23-319-003,004 1705 Cottage Grove, Ford Heights, IL

(NAME OF SOLE OWNERSHIP, FIRM OF COF A PRATION)

ATTEST:

Attorney and Agent, And

Andrew D. Ross

By By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY54604 Page 2 of STATE OF ILLINOIS COUNTY OF ___Cook I, Priscilla A. Dwyer _____, a notary public in and for the county in the state aforesaid, do hereby certify that Andrew D. Ross, Attorney and Agent _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this _____ OFFICIAL SEAL STATE OF ILLINOIS COUNTY OF __, a notary public in and for the county in the state aforesaid, do hereby certify that _____Corporation, at secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the for going instrument as such ____ _ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _ secretary then and there acknowledged that _____ he ____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrumer, as said _ secretary, as _____ own free and voluntary act and as the free and voluntary act in said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of NOTARY PUBLIC

Mail to: Robert Krull 100 N Menrie #1500 Chicago IL 60603

Rider Legal Description



PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND 100 RODS SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 (EXCEPT (1) THAT PART THEREOF CONVEYED TO THE OSWEGO AND INDIANA PLANK ROAD CO. BY DEED RECORDED AUGUST 18, 1854 IN BOOK 78, PAGE 362 AS DOCUMENT NUMBER 53083 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND (11) THE WEST 50 FEET THEREOF GRANTED AS AN EASEMENT FOR HIGHWAY PURPOSES TO THE COUNTY OF COOK BY INSTRUMENT DATED JULY 22, 1964 AND RECORDED JULY 29, 1964 AS DOCUMENT NUMBER 19199037), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BLOCK 7 IN THOMAS CHENEY AND WAUGH'S FOURTH ADDITION TO CHICAGO HEIGHTS IN THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 AND LOT "D" IN BLOCK 10 IN THOMAS CHENEY AND WAUGH'S THIRD ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 AND 2 IN BLOCK 5 IN LINCOLN GROVE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 CF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s): 32-23-300-022-0000, 32-23-313-003-0000, 32-23-314-025,026,027 and 32-23-319-003, 004.

Commonly known as: 1705 Cottage Grove Ave., Ford Heights, Illinois 60411

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