

UNOFFICIAL COPY

00354804

Prepared By:

When Recorded Mail To:

WEST-AMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

1409/089 05 001 Page 1 of 1

2000-05-17 16:37:13

Cook County Recorder

23.50



00354804

Loan No. 00113137 #97



Commonly known as:

1623 ASHLAND AVENUE
DES PLAINES, IL 60016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
BANK OF AMERICA, N.A.

475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
PHYLLIS KING, A SINGLE WOMAN

09/12/97 executed by

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No. 97685143

COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 2-C TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON
ELEMENTS IN RIVERSIDE MANOR CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23206058, IN
SECTIONS 20 AND 21, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID
#09-21-100-027-1010 VOLUME 91

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/12/97

JOYCE GRUDZIEN, VICE PRESIDENT

CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 09/12/97

before me, the undersigned, a Notary Public in and for the said County and State,

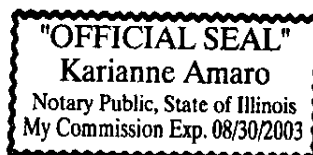
personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



KARIANNE AMARO

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 30, 2003

(Official Seal)

BATCH
Lot 10

3/18/01
P/H
M/K