

UNOFFICIAL COPY

00354830

PREPARED BY: SHANNON BRANDON
MORTGAGE BANCORP SERVICES

05/13/00 19 005 Page 1 of 1
2000-05-17 11:16:11
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

MAY -4 PM 1:39

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 610863861

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
AJIT JOSHI and LALITHA K. JOSHI, HUSBAND AND WIFE

and dated 04/27/00, to MORTGAGE BANCORP SERVICES

00354829

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT NO. 93632987,
IN COOK COUNTY, ILLINOIS.

PIN 06-21-407-005

ALSO KNOWN AS: 52 HUMMINGBIRD LANE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On April 27th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Matt Walther

Its: Vice President

Matt Walther
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

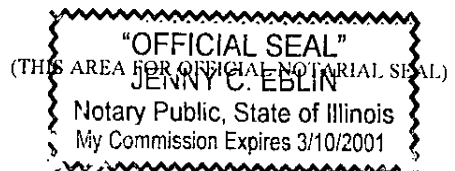
By: _____

Its: _____

Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/2001
DOC PREP, INC. 10/94



Handwritten initials