--ILLINOIS

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> 13:28:21 2000-05-17

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 7835077

LOAN NO 2: 19697089

INVESTOR: 1657959791

POOL NO: 162830F INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 9270/: 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 76,500.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date it

3/23/92

executed by

JOSEPH E. LUCAS, AND SUSAN K. LUCAS, HUSBAND AND WIFE

Mortgagor, to

NBD MORTGAGE COMPAN' 900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

92246897

on

, of Official Records in the office of the County Recorder of

99086256282

Page

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-307-015



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Dated:6/1/99	FIRST CHICAGO NBD MORTGAGE C	COMPANY F/K/A NBD
	MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZUSKY VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS	
On 8/23/99 before me, B. LADZINSKI, VI	NANCI EGGERT	personally appeared
personally known to me (or proved to me c., the basis of satisf is/are subscribed to the within instrument and icknowledged this/her/their authorized capacity(ies), and that by 'us/ her/their entity upon behalf of which the person(s) acted, executer the it WITNESS my hand and official seal NOTARY PUBLIC MANCIEGERT My commission expires 6/27/02 Prepared By: Evelia Barba, BayView P8 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704	actory evidence) to be the person(s) who me that he/she/they executed the same r signature(s) on the instrument the per	e in son(s) or the series of t



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EXHIBIT A - LEGAL DESCRIPTION

OT 2 IN BLOCK 7 IN ORLAND HIBLS GARDEN UNIT NUMBER 1, BEING conny, c SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART F THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE ORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, TODORAN OF COOK COUNTY CLERK'S OFFICE ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LINOIS.

7835077

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