



00354254

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

Loan Number: 0000032971

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED Hamilton Financial Group ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5-04-00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, Illinois.

00354232

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Howard A Mitchell	RECORDED	
Florette M Mitchell	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said Hamilton Financial Group has hereunto set its hand this 04th day of May, 2000.

ATTEST:

Typed Name Timothy R. Craig

By: Carmen L. Herdman

Typed Name Leah Smith

Name: CARMEN L. HERDMAN

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 04th day of May, 2000, by Carmen L. Herdman as Supervisor, on behalf of Hamilton Financial Group.

[Signature]
NOTARY PUBLIC

Commission Expiration: _____



Tracy L. Wilson
Notary Public
In and for the State of Ohio
My Commission Expires
October 30, 2001

RESERVED

UNOFFICIAL COPY

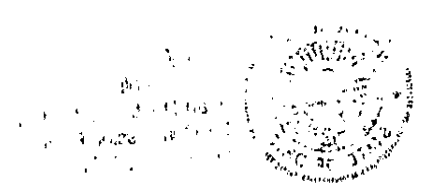
SP: 01-20-0005

PROPERTY OF THE CLERK OF THE COURT
OF COOK COUNTY

Property of Cook County Clerk's Office

Handwritten signature or initials

COOK COUNTY



SCHEDULE A
ALTA Commitment
File No.: 106557

LEGAL DESCRIPTION

Lot 25 in block 2 all in Merrill Ladd's second addition to Evanston being a subdivision in the west 1/2 of the southwest 1/4 of the northeast 1/4 of section 13, township 41 north, range 13, east of the third principal meridian, in Cook County, Illinois

10-13-214-011

1835 DODGE AVE

EVANSTON, ILLINOIS

Property of Cook County Clerk's Office