KNOW ALL MEN BY THESE PRESENTS

That	DAVID HENDLER				00355223
of the G					
State of	ity of _	<u>Chicago</u>	County of	Cook	in th
-		——— has n	iade constitutat		
PRESENTS	do_esmake, constitute	e and appoint	heresa M. Hendl	er, his wife	
State of T	ity of [llinois	Chicago	County of	Cook	an
		———— Ifthe and b	wful ATTOD SIEV		
	, , , , , ,	ice and stead to	execute and and		_
	TOTAL TOTAL	FITSH MOLLGAG	e relativo'to	4. 7.	
	CY COMMINITY KNOWN	as 165/ W. Ca	mmen Chicaco a	r112	
	GOCUIR	ents and paper	S as necessary, 1		
	THE PARTY NATIONIL S	as ros/ W. Cam	nen Chicaco II	17:4	_
other purpo		ed for on or al	out November 22	, 1999, and	for no
				·	
	—— Ox		UUU	55223	
		·		5 001 Page 1 of 5-17 14:	2 n9:56
		<u> </u>	Cook County	Recorder	43.50
1		0 ,			
	nting unto his	-4			
do if personall ratifying and co substitute shall	premises, as fully, to all premises, as fully, to all ly present at the doing profirming all that lawfully do or cause to be a second control of the control	I intents and purp g thereof, with fu his be done by virtue	oses, as he	ni ution and revoca or <u>her</u>	ght or could
seal this 1	MONY WHEREOF, _		nave hereur to set	_my	hand and
Signed, Sealed	2th day and Delivered in Pres	sence of	x David	Hend	OL (SEAL)
TATE OFII	J.INOIS)				
OUNTY OF_	COOK ss.	1,	Morris D. Minus	kin	
			1 214	, a no	itary public
	in and for, and resi CERTIFY, that	iding in the said David Hendl	County, in the State	e aforesaid, DO	HEREBY
	personally known to	me to be at			
	personally known to scribed to the foregacknowledged that his free	he signed, s	anneared before m	e this day in pe	erson, and
	OIVEN under	my hand and not	arial		
	this 12th				seal, D. 1999
	MORRI Notary Pu	FICIAL SEAL" IS D. MINUSKIN Iblic, State of Illinois sion Expires Oct. 9, 2001	Mous &	9- / L	200

of the Third Principal Meridian, in Cook County, Illinois

South East quarter of Section Seven (7), Township Forty (40) North, Range Fourteen (14) Eng Eight (8), Nine (9) and Ten (10) in Block Three (3) in Andersonville, in the East hair of the Lot Four (4) in the subdivision of Lots Three (3) and Fourth (4) in the Court partition of Lots

PIN 14-07-409-023

29 S. LASALLE SUM 240

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OxCoop