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3425/0047 52 001 Page 1 of 2
2000-05-18 10:23:02
Cook County Recorder 23.50

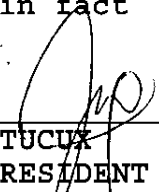
Open recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#2982150753

SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **ROSITA EDWARDS** to **CCS MORTGAGE** bearing the date 07/23/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98871634. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2236 W TAYLOR AVE
CHICAGO, IL 60612 pin#17-18-314-055

dated 04/24/00
MALONE MORTGAGE COMPANY OF AMERICA, LTD.
by FIRSTAR BANK, NA fka Star Bank, NA, successor to
Great Financial Bank, FSB, successor to Lincoln Service
Mortgage Corporation, fka Lincoln Service Corporation
Attorney in fact

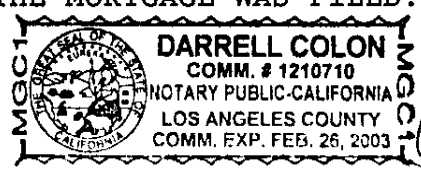
By: 
JORGE TUCUX
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/24/00 by JORGE TUCUX the VICE PRESIDENT of FIRSTAR BANK, NA fka Star Bank, NA, successor to Great Financial Bank, FSB, successor to Lincoln Service Mortgage Corporation, fka Lincoln Service Corporation for MALONE MORTGAGE COMPANY OF AMERICA, LTD. on behalf of said CORPORATION.


DARRELL COLON Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FSTRC SC 2315S



*SK
pk
my
CW*

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EXHIBIT 'A'

2982150753

LOT 2 IN THE SUBDIVISION OF LOT 13 (EXCEPT THE EAST 20.52 FEET THEREOF) AND ALL OF LOTS 14, 15, 16, AND 17 OF THE SUBDIVISION OF BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office