## **UNOFFICIAL COPY**



00356961

3425/0066 52 001 Page 1 of 2000-05-18 11:30:07

CORP.

AGE COAD ONLY

OHO ....

Cook County Recorder



When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH ATH AVENUE P.O. BOX 33/00 LOUISVILLE, KY 40232-9801 0000091825999, KPF (ROBLES

Loan No.:

MORTGAGE RELIAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and therepy intitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JIMMY ROBLES & MARIA ROBLES HUSBAND & WIFE

Mortgagee: Prop Addr:

PNC MORTGAGE CORP OF AMERICA

3923 N PAGE

Date Recorded:

CHICAGO 07/25/95

60634 IL

State: ILLINOIS
Date of Mortgage:
Loan Amount:

City/County: Book:

Page:

Document#:

07/19/95 132,000 95482724

PIN No.:

12 23 207 054 0000

NONE

Previously Assigned: Recorded Date:

Book:

Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL \*LEGAL ATTACHED

Dated: APRIL 26, 2000 PNC MORTGAGE CORP OF AMERICA

Patrick Darton Assistant Vice President

## UNOFFICIAL COPY

00356961 Page 2 of

When Recorded, PNC MORTGACE

Mail To:

539 SOUTH ATH AVENUE

Loan No.:

P.O. BOX 33//00 LOUISVILLE, KY 10232-9801 0000091825999, KPM/ROBLES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

SS

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

COUNTY OF JEFFERSON On this APRIL 26, 2000

On this APRIL 26, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the ossis of satisfactory evidence) to be the persons who executed the within instrument as assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531 Notary Public

★ NOTARY PUBLIC

Lynda Arkwright Kentucky State-At-Large

My Commission Expires Sept 28, 2002

## UNICAS PITTE INSURANCE COMPANY 9/8 2.59999 LOAN POLICY (1992)

## **SCHEDULE A (CONTINUED)**

POLICY NO.: 1410 007562513 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 6 FEET OF LOT 18 ALL OF LOT 17 AND THE SOUTH 4 FEET OF LOT 16 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP Property of Cook County Clerk's Office 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00356961 Page 4 of 4

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.