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Return to: NC98NC7
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

00356272

3417/0077 81 001 Page 1 of 2
2000-05-18 10:37:42
Cook County Recorder 23.50

Loan Number: 041019981
Servicing Number: 9821638
8c 1796354



00356272

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES A BROWN JR MARRIED TO BESSIE BROWN

LOAN AMT. \$50,400.00

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as on 3-16-98
in Document No. 98204053, page(s) of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8027 S ABERDEEN STREET CHICAGO, IL 60620
A.P.N.#: 20-32-210-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: March 11, 1998

* FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE
SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED
FLOATING RATE CERTIFICATES, SERIES 1998-NC7.
2600 N. Mayfair Rd., Milwaukee, WI 53226

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

On March 11, 1998 before me, the undersigned, a Notary Public
in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature [Handwritten Signature]
Melissa Buchwald

Name (typed or printed)
My commission expires: July 27, 2001

SV
10
my

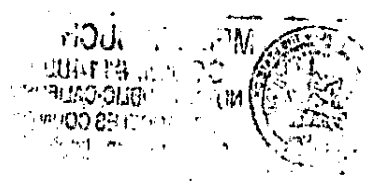
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2-5-00-0000

Property of Cook County Clerk's Office

RECEIVED
MAY 15 2000
CLERK OF COOK COUNTY
CHICAGO, ILL.



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Property Description:

LOT 8 IN BRANSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 THROUGH 45 BOTH INCLUSIVE IN
SUBDIVISION
OF BLOCK 7 HIGH RIDGE ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

