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3417/0082 81 001 Page 1 of 2
2000-05-18 10:38:53
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Return to: NC98NC7
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 041019788
Servicing Number: 9775719
BC 1796333



00356277

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ROSE N. WAVOMBA AN UNMARRIED WOMAN

ADDRESS: 5701 N SHERIDAN 11P CHICAGO, IL 60660

LN AMT: 40,800

MTG DATED 1-23-98

to Option One Mortgage Corporation, A California Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as

on 3-6-98

in Document No. 98-181024

, page(s)

, of

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5701 N SHERIDAN ROAD 21P CHICAGO, IL 60660

A.P.N.#: 14-05-407-017-1397

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: February 4, 1998

FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED FLOATING RATE CERTIFICATES, SERIES 1998-NC7.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By:

Kim Denger, Assistant Vice President

2600 N. Mayfair Rd., Milwaukee, WI 53226

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

On February 4, 1998

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

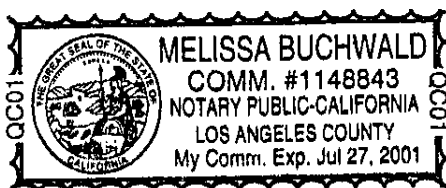
(Reserved for official seal)

Signature: *Melissa Buchwald*

Melissa Buchwald

Name (typed or printed)

My commision expires: July 27, 2001



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2/2
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UNIT 21-2 IN HOLLYWOOD TOWERS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24903562, IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office