



00356297

Return to: NC98NC7  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

ON

Loan Number: 0000172810

BC 1651622

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

address:

tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

FIRST STAR BANK MILWAUKEE, WI AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE  
SECURITIES VII, INC., NEW CENTURY ASSET-BACKED  
FLOATING RATE CERTIFICATES, SERIES 1998-NC7  
2600 N. Mayfair Rd., Milwaukee, WI 53226

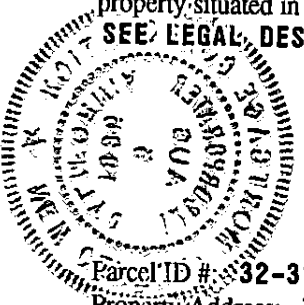
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated September 25, 1998

EDWARD HARTMANN AND TINA HARTMANN, HUSBAND AND WIFE, AS JOINT TENANTS  
(herein "Assignee"),  
made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Unit 73-2 together with its undivided percentage interest in the  
common elements in Arboretum in Park Forest Condominium as delineated  
and defined in the Declaration recorded as document number 22264933,  
in the Northwest 1/4 of Section 30, Township 35 North, Range 14, East  
of the Third Principal Meridian, in Cook County, Illinois.



Parcel ID # 32-31-122-022-1076 Volume 20

Property Address: 7 MICHAEL ROAD, PARK FOREST, ILLINOIS 60466

such Mortgage having been given to secure payment of Forty-Nine Thousand and No/100 ---  
(\$ 49,300.00 )

Recorded on 48891014 10/5/98 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2134, at page 0134 (or as No.  
98891014 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

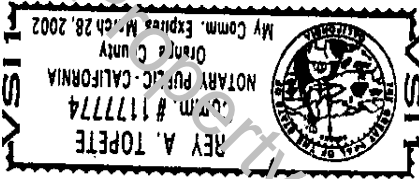
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials/signature

UNOFFICIAL COPY

00356297



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VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

State of California  
County of ORANGE  
On October 5, 1998

, before me Rey A. Topete

, personally appeared



Witness

Witness

Witness

Gina Gonzales  
A.V.P. Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 5, 1998