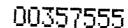
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3432/0060 02 001 Page 1 of 2000-05-18 10:56:34

Cook County Recorder





This form was prepared by: JAMES W. LARSON, President 10425 W. North Avenue #246, Wauwatosa, WI 53226

, address:

, tel. no.: 414-607-1900

ASSIGNMENT OF MORTGAGE

For Value R ...eived. the undersigned holder of a Mortgage (herein "Assignor") whose address is Avenue #246, Valvatosa, WI 53226 does hereby grant, sell, as ign (ransfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN a corporation organized and existing under the laws of 1111 famin, 12th Floor, Houston, TX 77002 April 21, 2000 whose address is a certain Mortgage dated , made and executed by

JOSEPH S. ZELASKO, A Single 'an

to and in favor of property situated in BWM MORTGAGE

Conty, State of Illinois:

upon the following described

"SEE ATTACHED LEGAL DISCRIPTION"

Parcel ID#: 15-07-201-1

1200 HOWARD AVE., BERKELEY, ILLINOIS 60153 such Mortgage having been given to secure payment of

Seventy Nine Thousand two Hundred and

79,200.00)

(Include the Original Principal Amount)

fortgage is of record in Book, Volume, or Liber No.

Record

, at page

(or as No.

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become die thereon with COOK interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

Initials VMP MORTGAGE FORMS - (800)521-7291

00357555

successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BWM_MORTGAGE (Assignor) By: (Signature) W. LARSON, President Attest

Seal:

Proberty of Cook Colling Clerk's Office 995(IL) (9608)

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LAND SITUATED IN THE CITY OF BERKELEY, COOK COUNTY, ILLINOIS DESCRIBED AS:LOT 1 IN VENDLEY CONSTRUCTION COMPANY'S CHICAGO AVENUE RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 IN BLOCK 4 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

lax Item #

Date of Execution: 04/26/2000 Ste e of Wisconsin Co. ntv of

Milwaukee

This instrument was acknowledged before me on

April 26, 2000

Ward #

by JAMES 4. LARSON

President

BWM MORTGAGE

Loan # 2540

my commission.
expires July 28,2000
mil warker county

JULIE A.

SCHNEIDER

S OFFICE

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