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PREPARED BY RECORD AND RETURN TO:
DARLENE GREEN
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FL 32231-9957

00357783
3431/0013 16 001 Page 1 of 3
2000-05-18 10:32:43
Cook County Recorder 25.50



00357783

When recorded mail to:
COREWEST BANC
5405 GARDEN GROVE BOULEVARD, SUITE 300
WESTMINSTER, CA 92683

This form was prepared by: _____, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5405 GARDEN GROVE BOULEVARD, SUITE 300, WESTMINSTER, CA 92683
does hereby grant, sell, assign, transfer and convey, unto the **EquiCredit Corporation of America**

a corporation organized and existing under the laws of _____
whose address is _____

(herein "Assignee"),

a certain Mortgage dated SEPTEMBER 20, 1998
MERIAL MUSSUELL MARTIN, A SINGLE WOMAN

, made and executed by

to and in favor of COREWEST BANC
property situated in _____

COOK

County, State of Illinois

upon the following described

"SEE ATTACHED LEGAL DISCRIPTION"

Parcel ID#: 16-15-401-027-0000

Property Address: 4332 WEST LEXINGTON, CHICAGO, IL 60481

such Mortgage having been given to secure payment of

Forty-Three Thousand One Hundred & 00/100

(\$ 43,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

42-50,

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials: *MAM*

Page 1 of 2
DDS-ILB

VMP MORTGAGE FORMS - (800)521-7291

790046190

12/037



8790046190 MARTIN
Assignment

SV
P3
m/

8790046190

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APPLICABLE GENERAL EXCEPTIONS AND SCHEDULE B EXCEPTIONS (1) AND (2) APPEAR ON THE INSIDE OF THE COMMITMENT JACKET (FORM NO. 2606).

SCHEDULE A

CI: TITLE ONE ORDER #11281

NUMBER EFFECTIVE DATE

REFER INQUIRIES TO

16 57 922 AUGUST 28, 1998

TITLE ONE (708)798-4050

1. OWNERS POLICY TO BE ISSUED: NONE

AMOUNT: \$0.00

PROPOSED INSURED:

LOAN POLICY TO BE ISSUED: ALTA

AMOUNT: ~~\$45,500.00~~ 43,100.00

PROPOSED INSURED:

COREWEST BANC, ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HERETO VESTED IN:

LUCY ANN MARTIN, NOW KNOWN AS LUCY FREEMAN.

3. THE MORTGAGE COVERED BY THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
TO COME.

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 27 IN BLOCK 10 IN MADISON STREET ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 2 AND 5 IN EACH BLOCK 1, 2, 3 AND 4 AND LOTS 3 AND 4 IN EACH BLOCK 5, 6, 7 AND 8 AND LOTS 2, 3, 4 AND 5 IN EACH BLOCK 9 AND 10 IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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8790046190

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

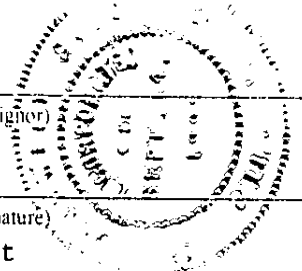
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness CARRIE GALLOWAY

Witness Jason

COREWEST BANC

By: Ty L. Summann, (Signature)
Asst. Vice President



Attest

Seal:

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State of FLORIDA
County of HILLSBOROUGH

This instrument was acknowledged before me on September 30, 1998
by Ty L. Summann, Asst. Vice President of Corewest Banc, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

MERCY C. TORRA
COMMISSION # CC722602
EXPIRES MAY 04, 2002
BONDED THROUGH
ADVANTAGE NOTARY OF FLORIDA

IMP-995(IL) (9608)

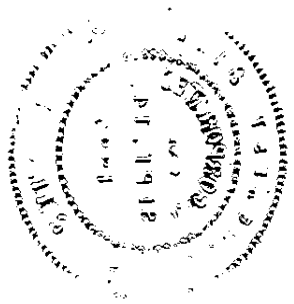
IMP-1164B (9509)

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DDS-ILB

[Handwritten signature]

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Property of Cook County Clerk's Office

ARROLD YORBA
JAN 1 1918
1800 ADAMS STREET
CHICAGO, ILL.

